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NEWS





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THE FISH SHOP Lunch Tea Evening 7.30-11.00

Thes Closed all day.

Wed 11.30-1.30 - 7.30-11.00

Thur 11.30-1.30 - 7.30-11.30

Sat 11.30-1.30 - 7.30-9.30

We have a selection of fresh fish for cale during frying hours.

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FCN - SAT

10.00 - 2.00pm - Sunday

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CFEN till 9.00pm.

AND 12.00 - 2.08" sun ay.

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rish councib Prokings

27th February 1986: 6 Councillors precent. Mos public attendance.

There is to be a street light at driedton.

The question of extending the railing of the 69/Church Street corner is not as dead as might have been thought. The County engineer (or a member of his staff) is coming to take a book. The W-pass Committee's letter to be Pipe in the lim for talking to them) was read outcomes make agreed to provide information on accident si white have occured on the stretch of read waich would be relieved of traffic by the by-cass, untere four planning polications to be considerers lecturation of the Cinnon if School building as a dweldlag house; argaecistign to a heusei in Rocksprings Crescent, and an extention to a house at stublick raised a comment. In application to add a staff training facility to the SPAR warehouse in the Skillway Yard die raise some questions, because of the complaints already being made about the nocturnal activities g capried out on the site. It was agreed to ask Tynedale District whether the present activity was within the existing planning consent and also to consider attaching restrictions in the permitted hours of use of the proposed extension

Apparently SPAR are not the only people using the railway yare at or night. Ferhaps because of the increased charges at Wentworth, some lorries have started to use the yard as a free overnight parking lot apparently leaving the engines running in order to keep the driver's warm in their cabs. The Parish Council was quite sure that this practise needed to be nipped in the bud.

Some dissatisfaction was also expressed about the use being made by Bowman a Chemist of the access road to the river bank and the picnic site areas It was acreed that the Planning Department at Tynedale be gasked to look into the legitimacy of the uses being made of this land. propurries will also be made to see if anybody else can be persuaded to ogar the cost of regaining the picnic tables before the Parish decides to co so itself.

It was accepted that a rat-proof shed (the "rats" including human theirest and vanuals is needed at the Cemetary. There was some uncertainty about now los money to pay for it is to be provided

is it Parish" or is The "brief Ground" but it was decided to ask

for a farm proposal neartheless.

ASSESS LAND

The awkward question of responding to charitable appeals came up again. The Workers Adventional Association got through the hoop and was voted 125 in recognition of its help to the Mature Club, and it's courses at Ridley Halls Tynedale Sports Council was not so lucky: the arish Council reckaned that as Tynedale District has already sufcribed, it wasn't up to asydon wridge ratepayers to pay again, especially as there was nothing to suggest that any maydon wridge resident would benefit. (If anybody would like to write to haydon News With an opinion on this problem of charitable support by the FI Perisa Council, I am sure the Councillors would welcome their views. linely, as a side issue not immediately of concern to the Parish Council, a question was raised about the Winergency Relief Fund Apparently the cliniant ropic wases of a decade or more ago have left about 250 in the back. It was a reed that the new view should be invited to replace par Beniams as a firested and that some research should be done to find out now the residual finds can be but to use.

THE WILLIAM TON

PROM THE MAYDON BAINGEOURANCH OF A.R.C.

1986 is a very important year for the Maydon Bridge branch of the Arthritis & Mheumatism Council for Research. It is A.R.C.'s 50th anniversary and the branch is playing an active part in it.

We are holding a Ceilidh Evening of music and dancing to the Windy Fills Band on Sat. I2th April in the Community Centre, which we hope will provide an enjoyable time for young and old.

Because it is hoped the anniversary will encourage more people to support A.R.C., the anniversary will be used to give yet more impetus to research into arthritis and improvement of treatment.

dilary Rutnerford, secretary of the Haydon Bridge branch of the Council, would like to hear from any organisation or individual who would support A.M.C. on its special anniversary, to combat diseases which afflict 8 million people in this country, and one in a thousand children.

Her address is: Appletreewick,
Brigwood,
Haydon Bridge.

A ...

Sex Jak Com

Tel. HAYDON SHIDGE 335.

MUSICAL ADVENTURES.

Under the Auspices of Shafto Trust.

Mr. Armstrong Head of Music at the Migh School is running:

A BRASS BAND on Tuesday nights at 7 . 30 - 9 . 00pm in the Community Centre.

A WIND BAND on Thursday evenings 4 . 00 - 6 . 00pm at the High School.

A CHOIR on Friday evenings 7 . 30 - 9 . 30pm also at the sign School.

Mr.Armstrong will welcome any new members to any of these activities.

· 明:

TWO STATES AND A SECTION

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TOUR IN ILLIZABIETH HIGH SCHOOL Lept of Community Education
--Whetstone Bridge Road ioxhan -----

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فالمعاشين الهدائي ويوالها والمستسا المداسيان العربين

oi ... ' ...

Dear Councillor doward:

the state of the second I enclose a leaflet describing a new roject based at the Queen Elizabeth High School, Mexham, to provide educational opportunities for unemployed adults in Tynedale. A more widespread public campaign aimed at the unemployed will follow shortly.

7. Sevices 100 From statistics I have obtained from the Campower Services we Commission, I gather that there are a total of 91 anemployed adults in your ward. I would be grateful for any help you could give me in identifying individuals or groups of people in your ward who may be interested in attending classes or who have any sugrestions for courses. I would also be willing to come and speak to any club, society or council meeting in order to describe the sime of the Project in actail.

Thank you for your co-operation in this satter and I look forward to hearing from you.

31. 150. Yours sincerely,

Hilary Bennison Development Officer.

QUEEN ELIZABETH HIGH SCHOOL, HEXHAM DEPARTMENT OF COMMUNITY EDUCATION Telephone 602786 (w.ekdays only)

> VOLUNTARY PROJECTS PROGRAMME EDUCATIONAL OPPORTUNITIES FOR UNAPLOYED ADUATS IN TYREDALE.

WHO ARE WE?

We are a small team based in the Pepartment of Community Mucation at ween Elizabeth Migh School, Hexham. We are funded, initially for one year by the Manpower Bervices Commission, to look into the educational needs of unemployed adults in rynedale. . It is take more

WHO SHOULD BE COMPACTEDY

- Development Officer HILARY BENNISON at

Department of Community Education Queen clizaoeth [igh School Hydro Guildings

Telephone Hexham 602786 in office hours.

WHAT CAN WE OFFER?

We can provide facilities throughout Tynedale for use by the unemployed e.g. workshops, computers, photographic equipment, music, sports and recreational amenities. We can make available a wide variety of classes at nominal cost to the student. These will run during the day on a flexible entry and exit basis.

Continued:

we can offer courses on :

Welfare Rights
Job-Seeking skills Coping with unemployment · Basic Skills Music Dancing Sport Keep - fit

-- Starting your own business Use of computers Typing /- Shorthand dook - keeping The Languages Foreign languages xamination classes leading to range of subjects 'O'and 'A' level in a wice

we would welcome any other sug estions for courses from members of the public or Groups / Societies. The reseate and and one was

rest is in the second WHO ARE TRUSE CLASSES FOR?

The way with the engine Anyone aged I8 or over who is unwaged and lives in Tynedale.
We do not require a UB40

WHERE WILL THE CLASSES, BE HELD.

. . . In people's nomes, in community centres, in church halls, and even in schools. in schools. Full details will be widely advertised in the local oress, DHUS offices and Job Centres

JIGSAW LIBRARY / CLUB.

I am thinking of organising a JIGSAW LIBRARY / CLUB in which complete puzzles can be pooled and borrowed by those interested. A small charge of say 20p would be made for each borrowing and used to buy new puzzles. here

There must be many local geople who emjoy jigsaw puzzles or have puzzles gathering dust at home: . .

Please contact.

KEITH GILMESPY I9 RATCLIFFE ROAD HAYDON BRIDGE.

TELEPHONE. H.S. 8689

The state of the s

WHIST DRIVE.

the extension of their year Grand Whist Drive at Twice Brewed. on WEDN SDAY March 5th. In Aid of Children's Trip Fund. £10 lighest Score and numerous other prizes.

Outoy suppers

Senior Citizens 60p. Admission CI ,

> Ars. Eurray Sewing Shields.

IST. HAYDON BRIDGE BEOWNIES:

During October brownies all over the country were given a challenge. This challenge was to see how many cups of tea could be made by each brownie pack, the charge was at least Top per cup. The target was to sell a million cups of tea, the money to be sent to Save the Children Fund to feed the starying children in Africa.

One Ist Haydon Bridge brownies started with great enthusiasm making cups of tea for the following organisations::

Church, Woman's Own, Methodist Women's Own, Men's Pellowship, Fire Service, Catholic Church and the Day Centre.

They were invited to Ridley Hall one evening and made tea for the borders and some parents and friends. This proved a marathon task as they made about 80 cups of tea in an hour. The teachers and staff of Shaftoe School were served tea during break by the younger brownies who attend Shaftoe. I very successful morning was held on Church Street, when brownies gave up their Saturday morning and served shoppers and shop-keepers with cups of tea and biscuits. During the month each brownie made cups of tea at home for neighbours and friends. In all a total of £159. To was raised, which was an excellent effort.

We the brownie leaders would like to thank everyone who gave so generously or participated in any way.

S.TELFORD... E.MASON... J.URWIN:

WITH THANKS.

Gent's haircressing in the MAYDON NOTEL will be closed as from rebruary 22nd.

May I take this opportunity of thanking all my clients who came in to see me.

CHRISTING YOUNGMAN.

ARTIST EXHIBITS AT HOME AND ABROAD.

'Mainly Landscapes' is an exhibition of watercolours and oils by Patrick Sharp at the Bayley Room, Collingwood College, South Road, Durnam from 23rd February to 23rd Earch, open daily 9.15 am - 8.30 pm.

This exhibition almost coincides with one 'Mainly Seascapes' at the Western mospital, Toronto, which is Pat's second exhibition there. The first one, two years ago, was a complete sell-out and the organisers confidently predict the same this year.

Pat was born in Newcastle, went to Durham School and now lives in Haydon sridge, Northumberland. He was a ship owner on the Newcastle Quayside for I5 years before going as a mature student to Sunderland College of Art to study Fine Art. He has since made his living by making furniture, wood turnery, photography and painting, but is gradually giving up the other activities in favour of painting.

With a few exceptions, notably some senscapes done up on the Northumberland coast and one or two portraits, most of the paintings in the Durham exhibition are of scenes within walking distance of the artist's home in Haydon Bridge, where he moved when he left the shipping industry. The work is mostly watercolour, but there are some cils and a few drawings.

For further information ; Please contact,

PAT SHARP T RATCLIFFE HOAD HAYDON ABINCE.

mel. H. 3. ATT

WANTED.

PART-PINE EMPLOYMENT

(DOMASTIC)

DAY - TIME OR EVENINGS.

THE HAYDON BRIDGE 706

SOUTH TYNE ANGLING CLUB. TO COME THE TRANSPORT

Permits to fish this year are 118 for Seniors

Street Contract

5 for Under Sixteens and O.A.P.

and 0.4.P. and 0.4.P.

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Trout Licences are £ 9.00 for Seniors

£ 4 . 50 Juniors

A 14 Day Licence is £ 9 . 00 Seniors

£ 3 . 40 Juniors

WITH THANKS

Mr.O. Moore wishes to thank all members of the South Tyne Angling , ciclub who save to his presentation. It is very much appreciated.

the control of the second of t

Anite falls from grey, Falling into nature's arthritic arms, Applying cooling white compresses. Exriads of spiralling, indecisive gerticles, and it rarachuting between hedgerows, Yet land perfectly to build white runways. Softly. J + 1 Capped and caped, post and roof, Stand proud, Watching the furrowed land, ... Loose it's from. Contentment.

> Suddenly the white invasion ceases. Grey turns to black, And stillness hangs, As if the heartbeat of the Earth has stopped. Then the queen of Might appears, Commanding her legions to open and fix their eyes, Upon the white uniforms below, bhilst her son, the Prince of Frost. Crisps and starches the caps and capes, For her inspection. Satisfied, she fixes her gaze upon the now large white satin cushions, And watches them sparkle in their nawthorn frames. and as the cold white sleep encases the Earth, The heart below slumbers, whispering 'Peace'.

> > F.J.CHRISTOPHER.

SERVICES AT HAYDON BRIDGE PARISH CHURCH for MARCH.

```
8 am Hely Communion - 1662
SUN.
      10 am, Parish Eucharist & Sunday School
                             .16.pm United Evensons
8 am Holy Communion - 1662
                            . . . 16; pm
      9th. 14 LENT 4
SUN.
            (Mothering Sunday) . IO am Mattins & Mamily Service
               6 pm Choral Evensons & Litany
                   LENT 5
SUN. 16th.
                              1108 am . Holy, Communion - 1662
                                 10 am Parish Eucharist * Sunday School 7 pm Holy Communion - Rite A
               St.Joseph '
WID. 19th.
THU. 20th.
                PATRONAL FROTIVAL.
               (St. CUTH DERT'S) 7 pm
                                         Foly Communion - Pite A
SUN. 23ra.
                PALM SUNDAY.
                                 IO am
                                         Farish Sucharist
                             or 6 pm
                                        Choral Evensong ... noly Communion - 1662
       N. 4
               HOLY WEEK.
HOLY WEEK.
                               7 pm
7 pm
MOW. 24th. ...
TUE. 25th.
                                         Edly Communion - 1662
                            9.30 am
WED. 26th.
                                        Holy Communion - 1662
                MAUNDY THURS. 6.30 pm
THU. 27th.
                                         Passover Supper (Seder).
                                         and Aucharist (Rite A)
FRI. 28th.
                GOOD PRIDAY.
                                         3 HOUR Devotion
                                I2.00 Woon. ministry of the Word
I pm Proclamation of the Cross
                           and Intercession.
                               I:45 pm Music
                                 2.00 pm United Service
       NOTE
                                                 People are welcome to attend any PART of the three hours
                                          The state of the state of
       or all of it.
                                 7.30 pm Vigil of Readings and
SAT. 29th.
               SASTER-SVE
                                          Renewal of Baptism Yows
                                       in Preparation for Easter
                                10.00 am Parish Sucharist 11.45 am Holy Communion at
SUN.
      30th.
              MASTER DAY.
                                          Old Church
      3Ist.
MON.
             Baster Week.
                                 9:30 am
                                          loly Communion - 1662
APRIL
                            . 7.00 pm holy Communión
             MASTER WEEK.
TUE.
      Ist.
                            !
WED. 2nd.
             BASTER WHEK.
                                 9.30 am Holy Communion
THU.
      3rd.
             EASTER WEEK.
                                 7.00 pm Holy Communion Rite A
PRI.
     4th.
           SASTER WEEK.
                                 9.30 am Holy Communion Rite A
SAT.
      5th.
           MASTER WILK.
                                9.30 am Holy Communion Rite A
SUN. 6th.
           Zaster I
                                 ns 00.8
                                          Holy Communion - 1662
                                10.00 am
                                          Parish Rucharist & Play
                                 6.00 pm
                                          United Service at Roman
                                          Catholic Church
MON. 7th.
             ACITY IOMUNA
                                          Holy Communion - 1662
                                 7.00 pm
SUN. 13th.
             Easter 2
                                ms 00.0T
                                          Parish Sucharist &
                                          Sunday School
                                 6.00 pm
                                          Evensong followed by
                                          Annual Church Meeting
SUN. 20th.
                                 8.00 am
            Raster 3
                                          Holy Communion - 1662
                                10.00 am
                                          Parish Sucharist &
                                          Sunday School
                                 3.00 pm
                                          Evensong at Old Church
FRI. 25th.
             St.MARK
                                 9.30 am
                                          Holy Communion - 1662
```

C.LCK.nlit.

The Maydon sridge Choss Club is nappy to a mounce their official formation, and the Committee members are as follows:-

Chalman - Ar.David Tulip, 8, artins Close, Haydon Bridge. Tel. 8817

THEE.SCHER - w. rtnur aulton, North Eank, Hayden Bridge. Fel. 434

CACCALTARY - dr. dike Christopher, The Station Couse, Raydon Bridge. Pel. 8843

We meet in the Laydon Hotel every Mednesday evening beginning at 7-30pm. Yew members would be made very welcome. Further details can be obtained from the Secretary or any other Club official.

SPECIAL ANNOUNCEMENT.

The Secretary is prepared to give free lessons in Chess to anyone wishing to take up the same. It is anticipated that such lessons will take place at either the Secretary's home or other mutual venue. Further details please contact hike Christopher.

Like a wanderer was I with no abode I trod along life's lonely road, then suddenly there came a sight, It was a sign of God's heavenly light.

Phis sight was to be the start, and search down deeply in my heart, where there I found a brighter road, which led me to a Christian's abode.

With God's love to guide me, And friends to walk beside me, No longer shall I walk that lonely road, For I have found my true abode.

AJION.

May I express thanks and gratitude to all who have helped and guided me over a very traumatic experience.

God bless you all.

J.M.SANIOR.

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ETC.

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